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| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
|-----------------|-------------|----------------------|---------------------|------------------|--|
| 10/699,519 | 10/31/2003 | Robert A. Larson | LR-101US | 4220 | |
| | 7590 | | EXAMINER | | |
| 245 MAIN STREET | | | PARSLEY, DAVID J | | |
| RACINE, WI 5 | 3403 | | ART UNIT | PAPER NUMBER | |
| | | | 3643 | | |
| | | | | | |
| | | | MAIL DATE | DELIVERY MODE | |
| | | | 01/12/2009 | PAPER | |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

| Intonvious Summary | 10/699,519 | LARSON ET AL. | |
|--|--|--|---|
| Interview Summary | Examiner | Art Unit | |
| | DAVID J. PARSLEY | 3643 | |
| All participants (applicant, applicant's representative, PTO | personnel): | | |
| (1) <u>DAVID J. PARSLEY</u> . | (3) | | |
| (2) <u>Tatstsana Fenster</u> . | (4) | | |
| Date of Interview: <u>07 January 2009</u> . | | | |
| Type: a)⊠ Telephonic b)⊡ Video Conference c)⊡ Personal [copy given to: 1)⊡ applicant 2 | 2)∏ applicant's representative | e] | |
| Exhibit shown or demonstration conducted: d) Yes If Yes, brief description: | e)⊠ No. | | |
| Claim(s) discussed: <u>77</u> . | | | |
| Identification of prior art discussed: Cooper et al. US 68548 | 359 and Blaschke US 6260302 | <u>2</u> . | |
| Agreement with respect to the claims f)☐ was reached. g |)⊠ was not reached. h)□ N | I/A. | |
| Substance of Interview including description of the general reached, or any other comments: discussed amending claim within the inner recess of the light body. A further search as patentability of this claim amendment. (A fuller description, if necessary, and a copy of the amend allowable, if available, must be attached. Also, where no contain allowable is available, a summary thereof must be attached. THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ANTERVIEW. (See MPEP Section 713.04). If a reply to the GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW DATE, OR THE SUBSTANCE OF THE INTERVIEW CONTAINS OF THE SUBSTANCE OF THE SUBSTAN | m 77 to include the LED and to include the LED and to include the LED and to include the result of the amendments that will.) CTION MUST INCLUDE THE last Office action has already OF ONE MONTH OR THIRTY ERVIEW SUMMARY FORM, | pattery are entire needed to determine the d | er the claims claims OF THE LICANT IS THIS LATER, TO |
| /David J Parsley/ | | | |

Application No.

Applicant(s)